

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No.

15094

Date of first receipt and filing in State Engineer's office JUN 8 1953
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Della DeVinney
Name of applicant
of 516 Bridger Ave., Las Vegas, County of Clark,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Las Vegas Artesian
Name of stream, lake, or other source
Basin

2. The amount of water applied for is .25 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for quasi-municipal purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
T. 21 S., R. 61 E. MDM
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29, whence the NE. cor. said Sec. 29 bears N. 58°
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
11' 30" E 2843.2 ft. dist., and also at a point in SW $\frac{1}{4}$ NE $\frac{1}{4}$, whence the
E $\frac{1}{4}$ cor. said Sec. 29 bears S. 87° 20' E. 2430.2 ft. dist.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.
(e) Place of use portions of S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 29, T. 21 S., R. 61 E., MDM
Give location of place of use by legal subdivision
(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks trailer park service is intended to be major use of
well, together with appurtenant lawns, fire protection, and minor
domestic use incident to operations principally for employees of
Las Vegas Park Ract Track

DESCRIPTION OF PROPOSED WORKS

Wells to be drilled and inter-connected if necessary to provide pressure

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water through pumping and necessary pipe lines to places of use in parts is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

of S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 29 as shown on map of land approved for such use as trailer park and appurtenant facilities

5. Estimated cost of works \$5000

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

Della DeVinney, Applicant.

By /s/ C. D. Baker

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

JUN 22 1953 of

State Engineer

State Engineer.